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Scriptures Books That Did Not
Make It Into The New Testament

Lost Scriptures Books That Did Not Make It Into The New Testament Bart D Ehrman

This huge book of eighteen of the Lost Books of the Bible contains the following, NONE of which are Public Domain translations (beware of imitations): The First Book of Adam and Eve; The Second Book of Adam and Eve; The Slavonic Life of Adam and Eve; The First Book of Enoch; The Book of Jubilees; The Book of Jasher; The Story of Ahikar; The Apocalypse of Abraham; The Apocalypse of Thomas; 4 Ezra; 2 Baruch; The War Scroll: The Sons of Dark Against

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the Sons of Light; The Gospel of Philip; The Gospel of Mary Magdalene; The Apocryphon of John (The Secret Book of John); The Gospel of Thomas; The Gospel of Judas; Acts 29. The massive 684 page book does not attempt to explain why the books were not included in the Bible. To attempt to do so would not only be cursory given the lack of space, but more importantly, would be most unfair to readers as this is matter for specialist academics who have written books on the subject. A companion volume to Lost Christianities, this remarkable anthology of long-lost Christian writings that were never included in the New Testaments includes

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fifteen additional gospels, thirteen epistles, five non-canonical Acts of the Apostles, Apocalypes and Secret Books, and brief introductions to each. History Dual Main. (Scripture)

How and why was the Great Pyramid of Giza built? What was its purpose? What about the Sphinx? Are there clues today that will allow us to understand its meaning? Breshears takes us through these questions and provides interesting answers based on years of meticulous studies. His work brings us into various holy books, the study of ancient symbols and into the oldest known writings of ancient Egypt. After exploring every part of the

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pyramid both inside and out, the author reveals how it connects to history and how we can make future predictions based on the patterns he has deciphered. He advances the theory that all major cataclysms of the past occurred at specifically predicable times, and predicts when the next world-wide catastrophe will come. If his predictions are accurate -- and history seems to bear this out -- then we may need to prepare for what is coming.

Top-notch biblical scholars from around the world and from various Christian traditions offer a fulsome yet readable introduction to the Bible and its interpretation. The book concisely introduces the Old

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and New Testaments and related topics and examines a wide variety of historical and contemporary interpretive approaches, including African, African-American, Asian, and Latino streams. Contributors include N. T. Wright, M. Daniel Carroll R., Stephen Fowl, Joel Green, Michael Holmes, Edith Humphrey, Christopher Rowland, and K. K. Yeo, among others. Questions for reflection and discussion, an annotated bibliography, and a glossary are included.

Book One

griechisch, koptisch, syrisch mit
deutscher Übersetzung

Das Buch Deuteronomium

40 Conversations to Help Them

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Build a Lasting Faith
Die Oden Salomos

The Enduring Authority of the
Christian Scriptures

“ And They Came to Bethsaida... ”
This book is written for millions of people who have been taught to fear the myths of Satan and Hell, and millions of others who reject the concepts and wish reassurances. When a Lutheran groom and his lovely Harvard-educated bride stood before me, would she eventually go to Hell because she is a Hindu and not a Christian? Is there really a Satan and a Hell, and is our Creator that cruel? It was then that Donald Emmel began his intensive study of the myths of Satan and Hell.

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Emmel's research reveals that through misunderstandings and mistranslations we have ended up with a cranky, punishing Creator that is not in the Hebrew canon, nor the Gospels, nor the authentic letters of Paul. Emmel concludes that Jesus and Paul retained the Hebrew canons concepts of hassatan as an adversary working with God, and sheol and gehenna as places of death. In explaining our world today, we must not fly in the face of scientific knowledge, which we utilize but which the ancient myth-makers did not. The ancient myths of Satan as a destructive god, and Hell as punishment for sinners, no longer have validity in the world we now

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embrace and should therefore be eliminated from our theologies.

Book jacket.

Weniger ist mehr - Aufräumen für Profis! Wer kennt das nicht? Im Laufe der Zeit sammelt sich unnützes Zeug in der Wohnung an, und bald hat man vor lauter Staubfängern und nutzlosem Plunder kaum mehr Platz für sich selbst. Francine Jay geht dem Phänomen intelligent auf den Grund und erkundet unser zutiefst menschliches Sammelverhalten. Sie zeigt, wie wir uns von unnötigem Ballast befreien können, und macht mit praktischen Anregungen und einer überzeugenden Konsumkritik Lust aufs Loslassen. Von der

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engagierten Bloggerin Francine
Jay, bekannt als "Miss Minimalist".

The four Gospels unanimously present Jesus as someone who quoted from, commented on, and engaged with the Scriptures of Israel. Whether this portrayal goes back to the historical Jesus has been a hotly debated issue among scholars. In this book, eleven expert researchers from four different continents tackle the question anew. This is done through detailed study of specific themes and passages from the Scriptures which Jesus, according to the Gospels, quoted or alluded to. Among the various topics investigated are Jesus' use of Genesis 2 to bolster his teaching

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on divorce, his reference to the Queen of Sheba story in 1 Kings, the significance of the Book of Zechariah for Jesus' self-understanding, and his enigmatic quotation of Psalm 22 on the cross. These and other contributions result in a common understanding of Jesus' use of the Scriptures. Not only did Jesus engage with the Scriptures, according to these scholars, but his mode of engagement has to be placed within the early Jewish interpretative framework within which he lived.

Valuable insights into key disputed topics from a veritable who's who of evangelical scholars In this volume thirty-seven first-rate

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evangelical scholars present a thorough study of biblical authority and a full range of issues connected to it. Recognizing that Scripture and its authority are now being both challenged and defended with renewed vigor, editor D. A. Carson assigned the topics that these select scholars address in the book. After an introduction by Carson to the many facets of the current discussion, the contributors present robust essays on relevant historical, biblical, theological, philosophical, epistemological, and comparative-religions topics. To conclude, Carson answers a number of frequently asked questions about the nature of

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Scripture, cross-referencing these
FAQs to the preceding chapters.
This comprehensive volume by a
team of recognized experts will be
the go-to reference on the nature
and authority of the Bible for years
to come. CONTRIBUTORS James
Beilby Kirsten Birkett Henri A. G.
Blocher Craig L. Blomberg D. A.
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Rea Bradley N. Seeman Alex G.

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Smith R. Scott Smith Rodney L.
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C. Tennent Mark D. Thompson
Kevin J. Vanhoozer Bruce K. Waltke
Barry G. Webb Peter J. Williams
John D. Woodbridge
Secret Scriptures Revealed
Eliminating Satan and Hell
The Betrayal
The Gospel of Judas, Second
Edition
Aufgeräumt macht glücklich!
So entrümpeln Sie Schränke,
Räume und den ganzen Rest
Lost Christianities
Mit Scharfsinn und
überraschenden Einsichten klärt
Robin Lane Fox Fragen, auf die
die Bibel bewusst die Antwort
verweigert: Wer waren die

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Autoren der Heiligen Schrift, wie ist sie entstanden, und welche historischen Fakten lassen sich in ihr finden? Ein informatives und zugleich höchst anregendes Buch, das die historische Wahrheit ebenso wie die Erzählkunst der Heiligen Schrift entschlüsselt. In seinem fesselnd geschriebenen Buch fragt Robin Lane Fox nach dem Wahrheitsgehalt der biblischen Texte. Dabei unterzieht er das meistgelesene Buch aller Zeiten, das unsere abendliche Kultur tief beeinflusst hat, einer genauen historischen und sprachlichen Untersuchung. Er verknüpft auf meisterhafte Weise

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die religiösen Inhalte mit der Geschichte von Kultur, Politik und Gesellschaft. Vor allem aber zielt seine Darstellung auf die erstaunliche Vielfalt der Texte selbst: Der Leser erfährt, wann und wo die biblischen Erzählungen entstanden, welche Bedeutung sie für die Zeitgenossen hatten, und wie die unterschiedlichen Darstellungen desselben Geschehens zu erklären sind. Das fulminante und klug argumentierende Buch eines Historikers, der uns die biblischen Texte neu erschließt.

*Includes pictures *Includes ancient accounts *Includes a bibliography and online

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resources for further reading The Bible is the most famous book in the world, read by a countless number of Christians and others over the centuries. Even those who aren't Christian or remotely religious can rattle off Matthew, Mark, Luke, and John as the first four gospels of the New Testament, and books like Genesis and Exodus include some of the most famous stories in human history. The study of the apocryphal gospels, documents about the life or sayings of Jesus that did not become part of the New Testament, is a popular discipline among scholars that

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now fills several shelves of any respectable library. Despite the growing secularization of society, there seems to be an appetite for the historical figure of Jesus.

However, fewer readers consider the question of whether the Old Testament, also known as the Hebrew Bible, is "complete," and whether in antiquity there were other books besides Genesis, the Exodus or Judges, with different histories and unknown characters, that were excluded from the canon and got lost in the sands of time. Most readers assume that the great saga of Israel, beginning with the pastoral stories of the patriarchs,

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the epic of the Exodus, and the conquest of the Promised Land, until the court of King David, is a compact, complete and unique story. In its current form, it seems to start from the beginning, and as such it was accepted by all in antiquity, but did someone in ancient Israel write other renditions? Recent archaeological and textual discoveries have revealed that literary production among the people of Israel before the life of Jesus was much more extensive and varied than previously supposed. The earliest Christian and Jewish exegetes were aware of some texts whose

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status was imprecise. Did the books of Tobit, Maccabees and Judith belong to Israel's sacred scriptures or not? What happened to certain books that are mentioned in the Bible but have not been found, such as stories about the court of King David, the Annals of Solomon, a Book of Jasher, and prominently the Book of Wars of the Lord? There is another group of books that arouses special interest, including an extensive collection of Jewish and Jewish-Hellenistic writings that are available (some in fragmentary state) but for some reason were excluded from the Old Testament. Some

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have been recovered or unearthed over the last 2,000 years, while others remained under the custody of secret or heretical libraries. Among them are the Book of Enoch, the Book of Jubilees the Apocalypse of Moses, and many others. In spite of not having been admitted into the canon, many of their doctrines permeated in the popular culture even in antiquity, including among the first Christians. The rebellion of the evil angels led by Satan, the punishment for sinners in the valley of the dead, the concept of a Messiah who would die for his people, and the belief in the

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resurrection of the martyrs with the literal restitution of their mutilated bodies are ideas that arose in apocryphal books of the Old Testament. These beliefs are not found in the Hebrew Bible. That the Old Testament was not a finished product at the time of the Second Temple (500 BCE-70 CE) and that there were more books in circulation can be established considering that Jewish apocryphal literature is quoted in the New Testament. The Epistle of Jude mentions a fight between the devil and an archangel for the soul of Moses, an episode not found in the Pentateuch. The author of that

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epistle is quoting from Enoch, an apocryphal Book of the Old Testament, or possibly from the Ascension of Moses, which the author of Judas considered as authoritative. The apostle Paul quotes twice from the apocryphal book known as the Life of Adam and Eve in his second letter to the Corinthians, and the Gospel of Matthew quotes a written prophecy that is undiscovered to this day.

The suppressed Gospels and Epistle of the Original New Testament of Jesus the Christ, and other portions of the ancient Holy Scriptures. Now extant, attributed to His Apostles, and

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their Disciples, and venerated by the primitive Christian churches during the first four centuries, but since, after violent disputations forbidden by the Nicene Council, in the reign of the Emperor Constantine and omitted from the Catholics and Protestant editions of the New Testament, by it's compilers. Translated from the original tongues, with historical references to their authenticity, by Archbishop Wake. A great addition to any library of the historical and non-canonical works of Christianity. For 1,600 years its message lay hidden. When the bound papyrus pages of this lost gospel finally

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reached scholars who could unlock its meaning, they were astounded. Here was a gospel that had not been seen since the early days of Christianity, and which few experts had even thought existed – a gospel told from the perspective of Judas Iscariot, history's ultimate traitor. And far from being a villain, the Judas that emerges in its pages is a hero. In this radical reinterpretation, Jesus asks Judas to betray him. In contrast to the New Testament Gospels, Judas Iscariot is presented as a role model for all those who wish to be disciples of Jesus and is the one apostle who truly

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understands Jesus. Discovered by farmers in the 1970s in Middle Egypt, the codex containing the gospel was bought and sold by antiquities traders, secreted away, and carried across three continents, all the while suffering damage that reduced much of it to fragments. In 2001, it finally found its way into the hands of a team of experts who would painstakingly reassemble and restore it. The Gospel of Judas has been translated from its original Coptic to clear prose, and is accompanied by commentary that explains its fascinating history in the context of the early Church, offering a

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whole new way of understanding
the message of Jesus Christ.

A New Introduction to the
Christian Apocrypha

The Lost Books of the Old
Testament

The Story of a Religious
Revolutionary

The Lost Scriptures of Giza

Versuchung durch Erkenntnis

The Lost Books of the Bible and
the Forgotten Books of Eden

Jesus and the Scriptures

*There is an alternate
story of the life of
Jesus. One the early
Church fathers found so
menacing they outlawed
the books that*

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*documented it, ordered
them burned, and
threatened anyone found
copying them with death.*

*International
bestselling authors and
award-winning*

*archaeologists Kathleen
O'Neal Gear and W.*

*Michael Gear put more
than thirty years of
exhaustive research into
this fascinating novel.*

*In A.D. 325, Brother
Barnabas is a student of
the ancient holy texts.*

*These books paint a
portrait of Jesus that
is radical, heretical,*

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and irresistible. In the writings of Mary Magdalene, Phillip, and James, Barnabas finds clues to a secret he must protect at all costs. But the Ecumenical Council of Bishops has just declared his cherished books "a hotbed of manifold perversity." Emperor Constantine has decreed that the documents must be burned and that anyone found copying them will be executed as a heretic. Barnabas's monastery is

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attacked. Brother
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Barnabas flees with his trusted companions, but they are being followed, for the True Church cannot allow them to find the most sacred place on Earth. In fact, it will do anything to stop them... At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

*Die Bibel verstehen, von Alpha bis Omega Worum geht es in der Bibel?
Wer hat das Buch der*

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Bücher geschrieben? Und stimmt das, was darin steht? Warum ist das Alte Testament so schwer verständlich? Wie unterscheiden sich die jüdische und die christliche Bibel? Wie sehen andere Religionen die Heilige Schrift der Christen? Antworten auf all diese und viele andere Fragen finden Sie in diesem leicht verständlichen Buch.

Jeffrey Geoghegan und Michael Homan nehmen Sie mit auf die spannende Reise in das Alte und

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Neue Testament,
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*ergründen deren Einfluss
auf Kunst und Kultur und
lassen so die Heilige
Schrift lebendig werden.
This work has been
selected by scholars as
being culturally
important, and is part
of the knowledge base of
civilization as we know
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relevant.*

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Throughout history, Christians have expressed their faith through story. They created texts featuring important early Christian figures, like Jesus, Peter, Paul, Mary Magdalene, and Judas, to express their relationships to God and to the world around them. Some of these texts are found in today's New Testament, but there is a wide assortment of other texts that are not included in the Bible.

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Secret Scriptures
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*Revealed answers, in
clear accessible terms,
many frequently asked
questions about the
Christian Apocrypha. It
describes and explains
the key texts and
includes a much-needed
discussion.*

*Fakt und Fiktion in der
Heiligen Schrift*

*Fires Shadow Lost
Scriptures*

*The Lost Books of the
Bible and Lost Doctrines
of the Faith*

*The Lost Scriptures and
Divergent Doctrine*

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The Lost Life of Jesus:
Bart D Ehrman

A Novel

*Die Sünden der Heiligen
Schrift*

*Leben als "christlicher
Genießer"*

**Suppressed by the early
Church Fathers who
compiled the Bible, these
Apocryphal Books have for
centuries been shrouded in
silence. Now, for the first
time in paperback, the
reader can discover the
hidden beauties of the Lost
Books. To be found in this
volume are the Apostles'
Creed, the Psalms and Odes
of Solomon, and other**

Apocryphal writings that have become part of our religious heritage. The story of Joseph and Potiphar's wife, of Adam and Eve, of the girlhood and betrothal of Mary, of the childhood of Jesus, are here in all the warmth, intimacy, and humanity of their first telling.

The recent National Geographic special on the Gospel of Judas was a major media event, introducing to tens of millions of viewers one of the most important biblical discoveries of modern times. Now, a

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leading historian of the early church, Bart Ehrman, offers the first comprehensive account of the newly discovered Gospel of Judas, revealing what this legendary lost gospel contains and why it is so important for our understanding of Christianity. Ehrman, a featured commentator in the National Geographic special, describes how he first saw the Gospel of Judas--surprisingly, in a small room above a pizza parlor in a Swiss town near Lake Geneva--and he

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recounts the fascinating story of where and how this ancient papyrus document was discovered, how it moved around among antiquities dealers in Egypt, the United States, and Switzerland, and how it came to be restored and translated. More important, Ehrman gives the reader a complete and clear account of what the book teaches and he shows how it relates to other Gospel texts--both those inside the New Testament and those outside of it, most notably, the Gnostic texts of early

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Christianity. Finally, he describes what we now can say about the historical Judas himself as well as his relationship with Jesus, suggesting that one needs to read between the lines of the early Gospels to see exactly what Judas did and why he did it. The Gospel of Judas presents an entirely new view of Jesus, his disciples, and the man who allegedly betrayed him. It raises many questions and Bart Ehrman provides illuminating and authoritative answers, in a book that will interest

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**anyone curious about the
New Testament, the life of
Jesus, and the history of
Christianity after his death.
The Lost Books of the Bible:
The Great Rejected Texts -
Eighteen of the most sought
after books available, which
shed light on the evolution
of our faith, our theology,
and our church. Translations
and commentary by the
author of the best selling
book, "The Lost Books of
Enoch," Joseph Lumpkin. -
Section One: Lost Scriptures
of the Old Testament- First
Book of Adam and Eve,
Second Book of Adam and**

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**Eve, First Book of Enoch,
Second Book of Enoch
(Secrets of Enoch), Jubilees,
Jasher, The Story of Ahikar -
Section Two: Apocalyptic
Writings and the End of
Days- Apocalypse of
Abraham, Apocalypse of
Thomas 4 Ezra, 2 Baruch,
War Scroll (Sons of Dark vs.
Sons of Light) - Section
Three: Lost Scriptures of the
New Testament- Gospel of
Philip, Gospel of Mary
Magdalene, Apocryphon of
John, Gospel of Thomas,
Gospel of Judas, Acts
Chapter 29
An intriguing look at the**

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**early history of the Christian
Church provides a study of
these ancient forms of
Christianity and how they
came to be suppressed,
reformed, or forgotten,
discussing their key texts,
theological beliefs, conflict
with orthodoxy, historical
development, and more.
History Dual Main.**

(Religion--Christianity)

Lost Scriptures

Orthodoxy and Heresy in

Early Christian Contexts

Die Testamente Der Zwölf

Patriarchen

The Great Rejected Texts

Books that Did Not Make It

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Into the New Testament Keeping Your Kids on God's Side

Jewish and Christian Scriptures

Time Is Running Out to Prevent the Arrival of Pure Evil Mystical things have always happened to Seph Urchins. Since he was a boy, his eyes have changed to match the color of whatever he looks at. But nothing can prepare the 17-year-old for what lies ahead when he discovers an incredibly beautiful gem from a mysterious nearby island - Terria. Many years ago, Terria was the home of the powerful and benevolent Magi. Then a war between its ruler, Malakyt, and the highest dark force of the land, Weth, destroyed its peaceful existence and

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plunged the island into darkness.

Afterward, a book with the keys to releasing the Dark God - the ultimate force of evil - was hidden from view.

The book details how to find and reassemble the scriptures that will unleash this force. It's supposed to be secret. Until an ambitious dark spirit gets his hands on it... Now, a message communicated through Seph's gemstone discovery calls upon him and his longtime friend Celex to throw off the evil engulfing Terria. Their task: Prevent the wicked Geist from finding the separated scrolls that, together, will beckon the return of the Dark God. But if they're to succeed, Seph and Celex will risk losing everything they hold dear - even each other. The first entry of an exciting new series, Fires Shadow

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Lost Scriptures is a pulse-pounding fantasy tour de force that's guaranteed to keep you guessing right up to the thrilling finale.

Although the 19 books contained within this text were included in the Holy Bible for thousands of years, they were removed a little over 200 years ago. Its now time to reclaim these treasured scriptures and get further insight into God's word. This book contains: 1 Esdras, 2 Esdras, The Book of Tobit, The Book of Susanna, Additions to Esther, The Book of Judith, Wisdom of Solomon, Ecclesiasticus, Baruch, The Epistle of Jeremiah, The Prayer of Azariah, Bel and the Dragon, Prayer of Manasses, 1 Maccabees, 2 Maccabees, Book of Enoch, Book of Jubilees, Gospel of

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Philip, and the Gospel of Mary. It also includes the ancient Hebrew alphabet with common Hebrew words as a study source.

Over the past four decades, many scholars have focused on the expanding collection of alleged "extra-canonical" documents that were deemed inspired by God in numerous early Jewish and Christian groups. Eventually, these texts ceased to have an authoritative role in Judaism and Christianity and were branded "extra-canonical." Now, these documents, once considered sacred, are recognized as fundamental in understanding antiquity, and the development of the canon. Many scholars are now according an authority to some of these texts This volume draws attention to these ancient

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religious texts, especially the so-called "non-canonical" texts, by focusing on how they were used or functioned in early societies. The contributors also warn us about the assumed barriers between "canon" and "extra-canon," "texts" and "traditions," and they suggest that we should be careful with labels such as "Jewish" and "Christian." The contributors also indicate, intermittently or implicitly, the importance of combining disciplines that had been isolated, especially the study of texts, the exploration of the canonical process, and the relevance of sociology in studying ancient groups.

Who is this man? Josu is locked up in Shalem State Prison, a maximum-security institution. He had never

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attracted much attention to himself before, and was content to just "do his own time." But then something happened to him; and now, he's on a mission to share it. "Man, I ain't never heard nothin' like this guy!" exclaims Jamal, one of the twelve prisoners that Josu has appointed to be his "Reps," and to share the Word about his message with the other prisoners. Josu freely gives of himself, praying for the healing of the many troubled people who flock to him, and telling them stories about the "New Order" that God is going to establish very soon. But the authority figures in the prison can't stand this arrogant challenger to their own power. They try to embarrass Josu publicly, and fail utterly. But then, when one of Josu's own followers

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offers to turn on him, betrayal and greed lead to a violent climax. Does this story sound familiar? Then come and read an all too well-known tale told in a fresh, exciting way and maybe see some things in the story that you'd never noticed before.

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in the Gospels, was home for several of Jesus' disciples, and was the location of the feeding of the 5,000 and many of Jesus' other healings. However, the Golden Age of Biblical Archaeology all but ignored this important site until 1987 when a young Israeli archaeologist, Rami Arav, undertook a probe revealing early Roman pottery, coins, and the remains of domestic buildings. This led to a thirty-two-year-long research project at

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Bethsaida, adding to our knowledge of the Historical Jesus and his disciples, and acting as a window into the world of common first-century men and women going about their daily lives in the realm of the family of the Emperor Augustus and the Herodians. The big surprise was that layers below the surface (and a thousand years earlier), there also appeared a major iron-age capital city of the Geshurites with a magnificent

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palace, impregnable city walls, a massive four-chamber gate system, and many religious symbols. This volume honors the work of Arav, who tirelessly dedicated himself to this dig, establishing the Bethsaida Excavations Project and bringing together a consortium of Universities and Colleges and a diverse team of international scholars who have joined in collaborative research to uncover the story of Bethsaida. In

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this volume, a representative selection of Bethsaida scholars shares their research to demonstrate the success of Arav's venture spanning over three decades.

Bart Ehrman, author of the highly popular books *Truth and Fiction in The Da Vinci Code*, *Lost Christianities*, and the New York Times bestseller *Misquoting Jesus*, here takes readers on another engaging tour of the early Christian church,

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illuminating the lives
of Jesus' most
intriguing followers:
Simon Peter, the Apostle
Paul, and Mary
Magdalene. What does the
Bible tell us about each
of these key followers
of Christ? What legends
have sprung up about
them in the centuries
after their deaths? Was
Paul bow-legged and
bald? Was Peter
crucified upside down?
Was Mary Magdalene a
prostitute? In this
lively work, Ehrman
separates fact from

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fiction, presenting complicated historical issues in a clear and informative way and relating vivid anecdotes culled from the traditions of these three followers. He notes, for instance, that there is no evidence to suggest that Mary Magdalene was a prostitute (this legend can be traced to a sermon preached by Gregory the Great five centuries after her death), and little reason to think that she

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was married to Jesus. Similarly, there is no historical evidence for the well-known tale that Peter was crucified upside down. A serious book but vibrantly written and leavened with many colorful stories, Peter, Paul, and Mary Magdalene will appeal to anyone curious about the early Christian church and the lives of these important figures. "An informed but breezy look at the myths surrounding Jesus' most influential

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followers..... This book contains valuable historical scholarship. It also encourages readers to approach the Scriptures with fresh and enlightened eyes."

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commentary by the author
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of the best selling
book, "The Lost Book of
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Lumpkin. - Section One:
Lost Scriptures of the
Old Testament- First
Book of Adam and Eve,
Second Book of Adam and
Eve, First Book of
Enoch, Second Book of
Enoch (Secrets of
Enoch), Jubilees,
Jasher, The Story of
Ahikar - Section Two:
Apocalyptic Writings and
the End of Days-
Apocalypse of Abraham,
Apocalypse of Thomas 4

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Ezra, 2 Baruch, War
Scroll (Sons of Dark vs.
Sons of Light) - Section
Three: Lost Scriptures
of the New Testament-
Gospel of Philip, Gospel
of Mary Magdalene,
Apocryphon of John,
Gospel of Thomas, Gospel
of Judas, Acts Chapter
29

This volume contains 11
of the most important
non-canonical books in
the world today,
including the lost
Scriptures of the Old
Testament (Enoch,
Jubilees, Jasher),

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apocalyptic writings and
the end of days
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(Apocalypse of Abraham,
Apocalypse of Thomas, 4
Ezra, 2 Baruch); and the
lost Scriptures of the
New Testament (the
Gospel of Philip, Gospel
of Mary Magdalene,
Apocryphon of John, and
Gospel of Thomas).

(Christian)

so entstand das Alte
Testament

Welcome to College

Removed in the 19th

Century

Sehnsucht nach Gott

Lost Books of the Bible

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The Selection and
Rejection of Early
Religious Writings
The Battles for
Scripture and the Faiths
We Never Knew

To help the upcoming student, Jonathan Morrow provides this engaging guide packed with advice on all manner of issues, from dating and friends, classes and homework, to avoiding the temptation to just "check out" spiritually while in school. Morrow gives personal advice and anecdotes, draws examples from Scripture, and offers additional resources for further insights. --from publisher description.

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Eighty years ago, Walter Bauer promulgated a bold and provocative thesis about early Christianity. He argued that many forms of Christianity started the race, but one competitor pushed aside the others, until this powerful 'orthodox' version won the day. The victors rewrote history, marginalizing all other perspectives and silencing their voices, even though the alternatives possessed equal right to the title of normative Christianity. Bauer's influence still casts a long shadow on early Christian scholarship. Were heretical movements the original forms of Christianity?

Did the heretics outnumber the orthodox? Did orthodox heresiologists accurately portray their opponents? And more fundamentally, how can one make any objective distinction between 'heresy' and 'orthodoxy'? Is such labeling merely the product of socially situated power? Did numerous, valid forms of Christianity exist without any validating norms of Christianity? This collection of essays, each written by a relevant authority, tackles such questions with scholarly acumen and careful attention to historical, cultural-geographical, and socio-rhetorical detail. Although recognizing the

importance of Bauer's critical insights, innovative methodologies, and fruitful suggestions, the contributors expose numerous claims of the Bauer thesis (in both original and recent manifestations) that fall short of the historical evidence.

The early Christian church had a variety of Scriptures and other source material that informed their faith and shaped their thinking. But after a few centuries the church decided to keep the twenty-seven books of our present New Testament and to treat them as a canonical in faith and practice. But what of the other books? Many of them

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have survived and remain valuable for understanding the diversity of the early Christian church and the astounding claims of faith on which it was founded. Learning about these ancient documents need not threaten the church's current orthodoxy and authority; in fact, learning about these texts can help today's Christians form a deeper understanding of the early church.

Empower Your Kids to Respond Well to the Hard Questions That Threaten Their Faith It's no secret that children of all ages are being exposed to negative criticism of Christianity as they spend time at school, with

friends, or online. Are you prepared to talk with your kids about how they can effectively answer the tough questions that come their way? In Keeping Your Kids on God's Side, you'll find 40 of the most common challenges kids face--along with clear, easy-to-understand responses you can discuss together. This book will help you... encourage open dialogue on issues your kids might hesitate to talk about replace your children's doubts with the confidence only God's truth can give equip your kids to build the good thinking skills essential for today "I almost wish my children were young again so I could use

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**Natasha Crain's book with
them." Nancy Pearcey**

Bestselling author of Total Truth

**The Function of 'Canonical' and
'Non-Canonical' Religious Texts**

Peter, Paul and Mary Magdalene

Die andere Geschichte der Bibel

Missing Books of the Bible

Reconsidering the Bauer Thesis

A Global, Ecumenical

Introduction to the Bible

Der Hirt des Hermas